

# **HEALTH AND WELL BEING BOARD**

## **Agenda**

Date Thursday 15 June 2023

Time 10.00 am

Venue Crompton Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

Notes 1. DECLARATIONS OF INTEREST- If a Member requires any advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or in advance of the meeting.

2. CONTACT OFFICER for this Agenda is Tel. 0161 770 5151 or email [constitutional.services@oldham.gov.uk](mailto:constitutional.services@oldham.gov.uk)

### Item No

1 Appointment of Vice-Chairs

To appoint the Vice-Chairs for the 2023/24 municipal year.

2 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

3 Urgent Business

Urgent business, if any, introduced by the Chair.

4 Minutes of the Previous Meeting (Pages 1 - 6)

The Minutes of the meeting of the Health and Wellbeing Board held on 21 March 2023 are attached for approval.

5 Joint Strategic Needs Assessment

To discuss and consider a presentation by Jon Taylor regarding Oldham's new JNSA website <https://www.jsnaoldham.co.uk/>

6 Health and Wellbeing Strategy (Pages 7 - 26)

(i) To discuss and consider an overview of Oldham's Health and Wellbeing Strategy from Katrina Stephens, Director of Public Health.

(ii) To discuss and consider a presentation from Kathryn Willan regarding

supporting our residents to gain the knowledge and skills to confidently make choices and participate in decisions about their own health.

7 Oldham Health Inequalities Plan Update (Pages 27 - 30)

To discuss and consider a report on progress to date on Oldham's Health Inequalities plan agreed by Health and Wellbeing Board June 2022.

8 Better Care Fund Plan 2023 Year End Return (Pages 31 - 36)

To discuss and consider the Oldham Better Care Fund (BCF) Plan year end return for 2022-23.

9 Public Health Updates (Pages 37 - 42)

(i) To receive the Health Improvement Highlight Report for the period March to June 2023.

(ii) To receive the Health Protection Highlight Report for the period April to June 2023.